

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, J. T. Montgomery

WHEREAS, I, _____, the said J. T. Montgomery SEND GREETING:

in and by my certain Promissory note in writing, of even date with these presents, am well and truly indebted to Citizens Lumber Company

in the full and just sum of Eleven Hundred Twenty-six & 81/100 (\$1126.81) Dollars to be paid:

in monthly installments of \$15.00 each, payable on the first day of each month beginning Sept. 1, 1944, said payments to be applied first to interest and then to principal until paid in full,

with interest thereon from August 1, 1944 at the rate of six (6%) semi-annually monthly per cent. per annum, to be computed and paid until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent. of the amount due thereon

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, J. T. Montgomery, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee, according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its Successors, heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

on the Tubs Mountain Road, just north of the village of Travelers Rest, being known and designated as Lot No. 53 on a plat of "Love Estates" recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book I at Pages 111 and 112, and having the following metes and bounds:

BEGINNING at a point on the Tubs Mountain Road 135 feet South of the Southerlin property and running thence N. 88 W. 247 feet to corner of Lot No. 70; thence S. 2 W. 100 feet to another corner of Lot No. 70; thence S. 88 E. 237.5 feet to Tubs Mountain Road; thence along said Tubs Mountain Road N. 9-21 E. 100 feet to the beginning corner; said premises being the same conveyed to the mortgagors by W. A. Huff by deed to be recorded herewith.

*Citizens Lumber Co.
Paid March 6, 1950
T. A. Roe, Pres.*

*Witnesses:
Lester H. Ransom
Helen G. Smith*

SATISFIED AND CANCELLED OF RECORD
6 DAY OF March 19 50
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:54 O'CLOCK A. M. NO. 5517